## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a26709(19-364)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

CHANGE: a26709 WATER RIGHT: 19-364 CERT. No	O.: AMENDATORY? No COUNTY TAX ID:
SASE WATER RIGHTS: 19-364	
RIGHT EVIDENCED BY: 19-364 (A71698)	
CHANGES: Point of Diversion [X], Place of Use [ ], Nature of Use	[ ], Reservoir Storage [ ].
NAME: Michael J. Huddle Trust  ADDR: Michael J. Huddle, Trustee  5921 Alta Drive  Las Vegas NV 89107  ENTEREST: 100% REMARKS:	
Status: Certificated	
**************************************	**************************************
	FLOW: 1.73 acre-feet
SOURCE: Underground Water Well	SOURCE: Underground Water Well
COUNTY: Iron	   COUNTY: Iron COM DESC: Juniper Pines Subdivision
Parcel #23, Jiniper Pines Subdivision.	The applicants hereby acknowledge that
POINT(S) OF DIVERSION>	CHANGED AS FOLLOWS: (Click Location link for WRPLAT)
(1) S 850 ft W 1300 ft from NE cor, Sec 21, T 32S, R 19W, SLBM Diameter: 8 ins. Depth: 150 to 500 ft. WELL ID#: 000000	Point Underground:
	SAME AS HERETOFORE
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	SAME AS HERETOFORE
	SUPPLEMENTAL to Other Water Rights: No

IRR:	0.2500 acres.	USED 04/01 - 10/31	
STK:	10.0000 ELUs.	USED 01/01 - 12/31	